



**ASHE**  
**Southwest Penn**

126 Kaider Rd. Uniontown Pa 15401

President - Michael H. Dufalla  
1st Vice President - James D. Carnahan  
2nd Vice President - Donald R. Davanzo  
Secretary - Domenic M. Piccolomini  
Treasurer - Carl D. Buchanan

## **ANNOUNCES**

# **CIVIL ENGINEERING SCHOLARSHIP**

## **FOR 2008**

The Southwestern Pennsylvania Section of the American Society of Highway Engineers (A.S.H.E.) is pleased to announce a scholarship program for the 2008 calendar year. Interested students should complete the attached application and return it by May 2, 2008 to:

Donald W. Herbert, P.E.  
A.S.H.E. Scholarship Chairman  
711 Isabella Road  
Connellsville, PA 15425

1. **AMOUNT:** The amount of the scholarship will be \$1,500.00. This amount will be paid as a lump-sum award.
  
2. **ELIGIBILITY:**
  - a. The applicant must be a citizen of the United States whose home residence is in Fayette, Greene, Washington or Westmoreland County, Pennsylvania.
  - b. The applicant must be entering the third or fourth year in a program leading to bachelor's degree in civil engineering.
  - c. The applicant is eligible to receive the award only one time.
  
3. **EVALUATION:** The scholarship will be awarded based on the recommendation of the Scholarship Committee.



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2008 A.S.H.E. CIVIL ENGINEERING SCHOLARSHIP  
Southwestern Pennsylvania Section

APPLICATION FORM

INSTRUCTIONS: Complete all blanks below. Type or print clearly. Attach one (1) copy of your current transcript. Part of the evaluation may consist of a personal interview with the Scholarship Committee. A representative of the Committee will contact you to arrange a suitable time and place, if you are to be interviewed.

NAME: \_\_\_\_\_  
(last) (first) (middle)

PERMANENT ADDRESS: \_\_\_\_\_  
(street) (city) (state) (zip)

LOCAL ADDRESS: (If different than above):  
\_\_\_\_\_  
(street) (city) (state) (zip)

TELEPHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CITIZENSHIP: ( ) U.S. ( ) Other \_\_\_\_\_

ACTIVITIES: Describe your involvement in any school, community, and work activities (in order of interest to you).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AWARDS: List any special honors and/or awards you have won.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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CAREER GOALS: In the space below, write a paragraph describing the value you place on an engineering education and your expectations for your future in the engineering profession.

I give permission to have information about this award shared with A.S.H.E. and the public.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_